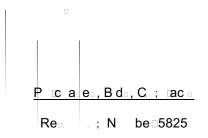
## **REVISED**

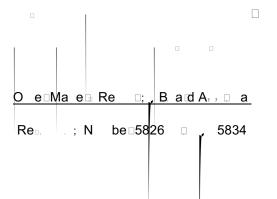
## <u>BOARD OF EDUCATION</u> SCHOOL DISTRICT NO. 1J, MULTNOMAH COUNTY, OREGON

## INDEX TO THE AGENDA

<u>Feb a 26, 2019</u>

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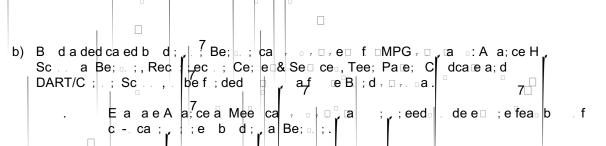




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- c) <u>A</u> de; a; d<sup>2</sup>, a a be e caedd; e c ; e c ; c c ; a e f e, e c . F; a e , a c , a a a a a d c e e f e , a c , c a ; , a e e e a f e e e f c ; a c ).
- d) T e -, a · , a; ; c de•: Be; ; P. ec ; c H , Sc , ; c c ; , P. ; ee · H , Sc , -, a d a e Ma a Ca -, · ; MPG , , a · ( e e ce, , ; , f P. a; d E e; ; , a; d P. a; d S e Sc , · ) a Ke; ; Sc , ; a; GE; U1E, UEe E; 1SLLL E UXUIUX

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## **RESOLUTION No. 5829**

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